



Republic of the Philippines  
**Department of Education**  
REGION III – CENTRAL LUZON  
SCHOOLS DIVISION OFFICE - SCIENCE CITY OF MUNOZ

July 5, 2022

**DIVISION MEMORANDUM**

No. 352, s. 2022

**SUBMISSION OF SCHOOL YOUTH FORMATION ORGANIZATION ANNUAL ACCOMPLISHMENT REPORTS**

To: All Public Elementary and Secondary School Heads  
All Supreme Pupil Government (SPG) Teacher-Advisers  
All Supreme Student Government (SSG) Teacher-Advisers  
All Youth for Environment in Schools Organization (YES-O) Teacher-Advisers  
All Barkada Kontra Droga (BKD) Teacher-Advisers

1. To ensure continuous delivery and proper implementation of the programs, projects, and activities of the Youth Formation Programs in Schools, all schools are hereby required to prepare and submit respective Annual Accomplishment Reports for School Year 2021-2022 to the Division Office on or before **15 July 2022**.

2. In relation to this, Teacher-advisers are also requested to upload Activity Completion Reports of all conducted activities relative to the submitted Calendar of Annual Proposed Activities to the following drives for proper monitoring:

2.1 SPG/SSG

[https://drive.google.com/drive/folders/13Z14uB\\_Ba7j4pvflux8Y0Bk5mALwk-QP?usp=sharing](https://drive.google.com/drive/folders/13Z14uB_Ba7j4pvflux8Y0Bk5mALwk-QP?usp=sharing)

2.2 YES-O

[https://drive.google.com/drive/folders/116\\_P\\_gUg8ilOFzFXKdtctqT8La3QRU2u?usp=sharing](https://drive.google.com/drive/folders/116_P_gUg8ilOFzFXKdtctqT8La3QRU2u?usp=sharing)

2.3 BKD

<https://drive.google.com/drive/folders/1ec38FHUkuhetECayuREcFGUM5JM1Gh0a?usp=sharing>

3. Attached to this memorandum are: No. 1, SPG/SSG Annual Accomplishment Report Form; No. 2, YES-O Annual Accomplishment Report Form; and No. 3, BKD Annual Accomplishment Report Form.

4. For clarifications, you may contact the Division Youth Formation Coordinator through cellphone number 0917 580 7468.

JSP/SGOD2022



*Loyal, Excellent, Accountable and Dedicated to Service*

Address: Brgy. Rizal, Science City of Muñoz, 3119

Telephone No.: (044) 806 -2192; Email Address: [munozscience.city@deped.gov.ph](mailto:munozscience.city@deped.gov.ph)

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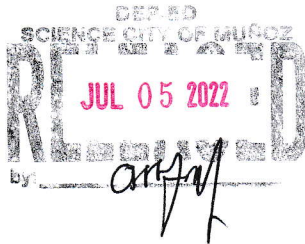


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5. Wide dissemination and compliance of this Memorandum is highly desired.

  
**DANTE G. PARUNGAO, CESO V**  
Schools Division Superintendent



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Attachment No. 1 to Division Memorandum No. 32s. 2022

**Supreme Pupil Government (SPG)/Supreme Student Government (SSG)**

**Annual Accomplishment Report (AAR)**  
 School Year \_\_\_\_\_

Region: \_\_\_\_\_  
 Division: \_\_\_\_\_

School Name: \_\_\_\_\_  
 School ID: \_\_\_\_\_

Programs, Projects, Activities	Key Performance Indicators	Involved Individual or Groups	Time Frame	Accomplishments		Status (Completed, On-going, Deferred)
				Target	Actual	
<b>Maka-Diyos:</b>						
<b>Maka-Tao:</b>						
<b>Maka-Kalikasan:</b>						
<b>Makabansa:</b>						

School Address: \_\_\_\_\_  
 School Contact Number: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

Prepared by:

Recommending Approval:

Noted by:

\_\_\_\_\_  
 SPG/SSG President  
 (Signature over printed name)

\_\_\_\_\_  
 SPG/SSG Teacher-adviser  
 (Signature over printed name)

\_\_\_\_\_  
 Principal/School Head  
 (Signature over printed name)

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Attachment No. 3 to Division Memorandum No. 317s. 2022

**BARKADA KONTRA DROGA (BKD)**

**Annual Accomplishment Report (AAR) of \_\_\_\_\_ (School/Division/Region)**  
**School Year \_\_\_\_\_**

Programs, Projects, Activities	Key Performance Indicators	Involved Individual or Groups	Time Frame	Accomplishments		Status (Completed, On-going, Deferred)
				Target	Actual	

School/Office Address: \_\_\_\_\_

Contact Number/s: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Prepared by:

Recommending Approval:

Noted by:

\_\_\_\_\_  
 BKD President  
*(Signature over printed name)*

\_\_\_\_\_  
 BKD Teacher-adviser  
*(Signature over printed name)*

\_\_\_\_\_  
 Principal/School Head  
*(Signature over printed name)*

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Attachment No. 2 to Division Memorandum No. 37s. 2022

**YOUTH FOR ENVIRONMENT IN SCHOOLS ORGANIZATION (YES-O)**

**Annual Accomplishment Report (AAR) of \_\_\_\_\_ (School/Division/Region)**  
**School Year \_\_\_\_\_**

Programs, Projects, Activities	Key Performance Indicators	Involved Individual or Groups	Time Frame	Accomplishments		Status (Completed, On-going, Deferred)
				Target	Actual	

School/Office Address: \_\_\_\_\_  
 Contact Number/s: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Recommending Approval: \_\_\_\_\_

Noted by: \_\_\_\_\_

\_\_\_\_\_  
 YES-O President  
*(Signature over printed name)*

\_\_\_\_\_  
 YES-O Teacher-adviser  
*(Signature over printed name)*

\_\_\_\_\_  
 Principal/School Head  
*(Signature over printed name)*

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