### PHILIPPINE BIDDING DOCUMENTS

Early Procurement Activity for Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023

Department of Education Schools Division Office of Science City of Munoz

> Sixth Edition July 2020

### **Table of Contents**

| Glossa  | ry of Acronyms, Terms, and Abbreviations                           | 2  |
|---------|--|----|
| Section | n I. Invitation to Bid   | 5  |
| Section | n II. Instructions to Bidders                                      | 9  |
| 1.      | Scope of Bid   |    |
| 2.      | Funding Information  | 10 |
| 3.      | Bidding Requirements   |    |
| 4.      | Corrupt, Fraudulent, Collusive, and Coercive Practices             | 10 |
| 5.      | Eligible Bidders   |    |
| 6.      | Origin of Goods  | 11 |
| 7.      | Subcontracts   | 11 |
| 8.      | Pre-Bid Conference   | 12 |
| 9.      | Clarification and Amendment of Bidding Documents                   | 12 |
| 10.     | Documents comprising the Bid: Eligibility and Technical Components | 12 |
| 11.     | Documents comprising the Bid: Financial Component                  | 12 |
| 12.     | Bid Prices   | 13 |
| 13.     | Bid and Payment Currencies   | 13 |
| 14.     | Bid Security   | 13 |
| 15.     | Sealing and Marking of Bids  | 14 |
| 16.     | Deadline for Submission of Bids                                    | 14 |
| 17.     | Opening and Preliminary Examination of Bids                        | 14 |
| 18.     | Domestic Preference  | 14 |
| 19.     | Detailed Evaluation and Comparison of Bids                         | 14 |
| 20.     | Post-Qualification   | 15 |
| 21.     | Signing of the Contract  | 15 |
| Section | n III. Bid Data Sheet  | 16 |
| Section | n IV. General Conditions of Contract                               | 18 |
| 1.      | Scope of Contract  | 19 |
| 2.      | Advance Payment and Terms of Payment                               | 19 |
| 3.      | Performance Security   | 19 |
| 4.      | Inspection and Tests   | 19 |
| 5.      | Warranty   | 20 |
| 6.      | Liability of the Supplier  | 20 |
| Section | n V. Special Conditions of Contract                                | 21 |
|         | NI. Schedule of Requirements                                       |    |
|         | n VII. Technical Specifications                                    |    |
|         | n VIII. Checklist of Technical and Financial Documents             |    |

# Glossary of Acronyms, Terms, and Abbreviations

**ABC** – Approved Budget for the Contract.

**BAC** – Bids and Awards Committee.

**Bid** – A signed offer or proposal to undertake a contract submitted by a bidder in response to and in consonance with the requirements of the bidding documents. Also referred to as *Proposal* and *Tender*. (2016 revised IRR, Section 5[c])

**Bidder** – Refers to a contractor, manufacturer, supplier, distributor and/or consultant who submits a bid in response to the requirements of the Bidding Documents. (2016 revised IRR, Section 5[d])

**Bidding Documents** – The documents issued by the Procuring Entity as the bases for bids, furnishing all information necessary for a prospective bidder to prepare a bid for the Goods, Infrastructure Projects, and/or Consulting Services required by the Procuring Entity. (2016 revised IRR, Section 5[e])

**BIR** – Bureau of Internal Revenue.

**BSP** – Bangko Sentral ng Pilipinas.

Consulting Services – Refer to services for Infrastructure Projects and other types of projects or activities of the GOP requiring adequate external technical and professional expertise that are beyond the capability and/or capacity of the GOP to undertake such as, but not limited to: (i) advisory and review services; (ii) pre-investment or feasibility studies; (iii) design; (iv) construction supervision; (v) management and related services; and (vi) other technical services or special studies. (2016 revised IRR, Section 5[i])

**CDA** - Cooperative Development Authority.

Contract – Refers to the agreement entered into between the Procuring Entity and the Supplier or Manufacturer or Distributor or Service Provider for procurement of Goods and Services; Contractor for Procurement of Infrastructure Projects; or Consultant or Consulting Firm for Procurement of Consulting Services; as the case may be, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.

**CIF** – Cost Insurance and Freight.

**CIP** – Carriage and Insurance Paid.

**CPI** – Consumer Price Index.

**DDP** – Refers to the quoted price of the Goods, which means "delivered duty paid."

**DTI** – Department of Trade and Industry.

EXW - Ex works.

**FCA** – "Free Carrier" shipping point.

**FOB** – "Free on Board" shipping point.

**Foreign-funded Procurement or Foreign-Assisted Project**— Refers to procurement whose funding source is from a foreign government, foreign or international financing institution as specified in the Treaty or International or Executive Agreement. (2016 revised IRR, Section 5[b]).

**Framework Agreement** – Refers to a written agreement between a procuring entity and a supplier or service provider that identifies the terms and conditions, under which specific purchases, otherwise known as "Call-Offs," are made for the duration of the agreement. It is in the nature of an option contract between the procuring entity and the bidder(s) granting the procuring entity the option to either place an order for any of the goods or services identified in the Framework Agreement List or not buy at all, within a minimum period of one (1) year to a maximum period of three (3) years. (GPPB Resolution No. 27-2019)

**GFI** – Government Financial Institution.

**GOCC** – Government-owned and/or –controlled corporation.

Goods – Refer to all items, supplies, materials and general support services, except Consulting Services and Infrastructure Projects, which may be needed in the transaction of public businesses or in the pursuit of any government undertaking, project or activity, whether in the nature of equipment, furniture, stationery, materials for construction, or personal property of any kind, including non-personal or contractual services such as the repair and maintenance of equipment and furniture, as well as trucking, hauling, janitorial, security, and related or analogous services, as well as procurement of materials and supplies provided by the Procuring Entity for such services. The term "related" or "analogous services" shall include, but is not limited to, lease or purchase of office space, media advertisements, health maintenance services, and other services essential to the operation of the Procuring Entity. (2016 revised IRR, Section 5[r])

**GOP** – Government of the Philippines.

**GPPB** – Government Procurement Policy Board.

**INCOTERMS** – International Commercial Terms.

**Infrastructure Projects** – Include the construction, improvement, rehabilitation, demolition, repair, restoration or maintenance of roads and bridges, railways, airports, seaports, communication facilities, civil works components of information technology projects, irrigation, flood control and drainage, water supply, sanitation, sewerage and solid waste management systems, shore protection, energy/power and electrification facilities, national

buildings, school buildings, hospital buildings, and other related construction projects of the government. Also referred to as *civil works or works*. (2016 revised IRR, Section 5[u])

**LGUs** – Local Government Units.

**NFCC** – Net Financial Contracting Capacity.

**NGA** – National Government Agency.

**PhilGEPS** - Philippine Government Electronic Procurement System.

**Procurement Project** – refers to a specific or identified procurement covering goods, infrastructure project or consulting services. A Procurement Project shall be described, detailed, and scheduled in the Project Procurement Management Plan prepared by the agency which shall be consolidated in the procuring entity's Annual Procurement Plan. (GPPB Circular No. 06-2019 dated 17 July 2019)

**PSA** – Philippine Statistics Authority.

**SEC** – Securities and Exchange Commission.

**SLCC** – Single Largest Completed Contract.

**Supplier** – refers to a citizen, or any corporate body or commercial company duly organized and registered under the laws where it is established, habitually established in business and engaged in the manufacture or sale of the merchandise or performance of the general services covered by his bid. (Item 3.8 of GPPB Resolution No. 13-2019, dated 23 May 2019). Supplier as used in these Bidding Documents may likewise refer to a distributor, manufacturer, contractor, or consultant.

**UN** – United Nations.

### Section I. Invitation to Bid

### Department of Education Schools Division Office Science City of Munoz

### INVITATION TO BID FOR the Early Procurement Activity for Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023

Project No. DepEd-SCM-2022-034

1. The Department of Education – Schools Division Office of Science City of Munoz, through the FY 2023 National Expenditure Program intends to apply the sum of PHP: One Million Twenty Four Thousand Six Hundred Twenty (P1,024,620.00) Only being the ABC to payment under the contract for the Early Procurement Activity for Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023 with Project No. DepEd SCM-2021-034. Bids received in excess of the ABC shall be automatically rejected at bid opening.

| Lot<br>No. | Scope of Work   | Cost of<br>Bidding<br>Documents | Approved Budget for the Contract | Contract<br>Duration<br>(c.d.) |
|------------|---|---------------------------------|----------------------------------|--------------------------------|
| 1          | Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023 | P5,000.00                       | P1,024,620.00                    | 360 days                       |

- 2. The Department of Education Schools Division Office of Science City of Munoz now invites bids for the above Procurement Project. Delivery of the Goods is required by **three hundred sixty (360) calendar days**. Bidders should have completed, within *five* (5) years from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).
- 3. Bidding will be conducted through open competitive bidding procedures using a non-discretionary "pass/fail" criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.
  - a. Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
- 4. Prospective Bidders may obtain further information from the Department of Education Schools Division Office of Science City on Munoz and inspect the Bidding Documents at the address given below from 8:00 AM to 5:00 PM.
- 5. A complete set of Bidding Documents may be acquired by interested Bidders from October 20, 2022-November 9, 2022, at the Department of Education Schools

Division Office of Science City of Munoz through its BAC Secretariat, PhilGEPS website, and the website of the Procuring Entity, www.depedscm.com upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount stated above. The Procuring Entity shall allow the bidder to present its proof of payment for the fees in person or through electronic means via email address johann\_tabing@yahoo.com.

- 6. The Department of Education Schools Division Office of Science City will hold a **Pre-Bid Conference on October 28, 2022, 9:00 AM** at the Schools Division Office of Science City of Munoz Conference Hall which shall be open to all prospective bidders.
- 7. Bids must be duly received by the BAC Secretariat through manual submission at the office address indicated above on or before November 9, 2022, 8:30 AM. Late bids shall not be accepted.
- 8. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 14.
- 9. **Bid opening shall be on November 9, 2022, 9:00 AM** at the Department of Education Schools Division Office of Science City of Munoz Conference Hall. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.
- 10. Prospective bidders may pay the cost of bidding documents either in person at the Schools Division Office or thru bank deposit or transfer of fund to the Department of Education Schools Division Office of Science City of Munoz Trust Fund Account:

Account Name: DepEd Division of Science City of Munoz

Account Number: 2962-1022-31

Bank: Land Bank of the Philippines CLSU Munoz Branch

The proof of deposit shall be sent to email address johann\_tabing@yahoo.com prior to issuance of bidding documents to the prospective bidders. The issuance of bidding documents shall be through electronic means at the email address of the prospective bidders. Bids must be submitted in person.

- 11. The Department of Education Schools Division Office of Science City of Munoz reserves the right to reject any, and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.
- 12. For further information, please refer to:

Johann M. Tabing

**BAC Secretariat** 

Department of Education – Schools Division Office of Science City of Munoz

Brgy. Rizal, Science City of Munoz

Email address – johann\_tabing@yahoo.com

| 13. | You may | visit www | v.depedsci | n.com for | downloading | of bidding | documents. |
|-----|---------|-----------|------------|-----------|-------------|------------|------------|
|     |         |           |            |           |             |            |            |

October 20, 2022

ZUREX T. BACAY, PhD BAC Chairperson

### Section II. Instructions to Bidders

#### 1. Scope of Bid

The Procuring Entity, Department of Education – Schools Division Office of Science City of Munoz wishes to receive Bids for the Early Procurement Activity for Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023, with identification number DepEd-SCM-2022-034.

The Procurement Project (referred to herein as "Project") is composed of *one* (1) lot, the details of which are described in Section VII (Technical Specifications).

#### 2. Funding Information

- 2.1. The GOP through the source of funding as indicated below for 2023 in the amount of PHP: One Million Twenty-Four Thousand Six Hundred Twenty Only (P1.024.620.00) Only.
- 2.2. The source of funding is:

The National Expenditure Program.

#### 3. Bidding Requirements

The Bidding for the Project shall be governed by all the provisions of RA No. 9184 and its 2016 revised IRR, including its Generic Procurement Manuals and associated policies, rules and regulations as the primary source thereof, while the herein clauses shall serve as the secondary source thereof.

Any amendments made to the IRR and other GPPB issuances shall be applicable only to the ongoing posting, advertisement, or **IB** by the BAC through the issuance of a supplemental or bid bulletin.

The Bidder, by the act of submitting its Bid, shall be deemed to have verified and accepted the general requirements of this Project, including other factors that may affect the cost, duration and execution or implementation of the contract, project, or work and examine all instructions, forms, terms, and project requirements in the Bidding Documents.

#### 4. Corrupt, Fraudulent, Collusive, and Coercive Practices

The Procuring Entity, as well as the Bidders and Suppliers, shall observe the highest standard of ethics during the procurement and execution of the contract. They or through an agent shall not engage in corrupt, fraudulent, collusive, coercive, and obstructive practices defined under Annex "I" of the 2016 revised IRR of RA No. 9184 or other integrity violations in competing for the Project.

#### 5. Eligible Bidders

5.1. Only Bids of Bidders found to be legally, technically, and financially capable will be evaluated.

- 5.2. Foreign ownership exceeding those allowed under the rules may participate pursuant to:
  - i. When a Treaty or International or Executive Agreement as provided in Section 4 of the RA No. 9184 and its 2016 revised IRR allow foreign bidders to participate;
  - ii. Citizens, corporations, or associations of a country, included in the list issued by the GPPB, the laws or regulations of which grant reciprocal rights or privileges to citizens, corporations, or associations of the Philippines;
  - iii. When the Goods sought to be procured are not available from local suppliers; or
  - iv. When there is a need to prevent situations that defeat competition or restrain trade.
- 5.3. Pursuant to Section 23.4.1.3 of the 2016 revised IRR of RA No.9184, the Bidder shall have an SLCC that is at least one (1) contract similar to the Project the value of which, adjusted to current prices using the PSA's CPI, must be at least equivalent to:

For the procurement of Expendable Supplies: The Bidder must have completed a single contract that is similar to this Project, equivalent to at least twenty-five percent (25%) of the ABC.

5.4. The Bidders shall comply with the eligibility criteria under Section 23.4.1 of the 2016 IRR of RA No. 9184.

#### 6. Origin of Goods

There is no restriction on the origin of goods other than those prohibited by a decision of the UN Security Council taken under Chapter VII of the Charter of the UN, subject to Domestic Preference requirements under **ITB** Clause 18.

#### 7. Subcontracts

7.1. The Bidder may subcontract portions of the Project to the extent allowed by the Procuring Entity as stated herein, but in no case more than twenty percent (20%) of the Project.

The Procuring Entity has prescribed that:

Subcontracting is not allowed.

#### 8. Pre-Bid Conference

The Procuring Entity will hold a pre-bid conference for this Project on the specified date and time either at its physical address or through videoconferencing/webcasting as indicated in paragraph 6 of the **IB**.

#### 9. Clarification and Amendment of Bidding Documents

Prospective bidders may request for clarification on and/or interpretation of any part of the Bidding Documents. Such requests must be in writing and received by the Procuring Entity, either at its given address or through electronic mail indicated in the **IB**, at least ten (10) calendar days before the deadline set for the submission and receipt of Bids.

#### 10. Documents comprising the Bid: Eligibility and Technical Components

- 10.1. The first envelope shall contain the eligibility and technical documents of the Bid as specified in **Section VIII** (Checklist of Technical and Financial **Documents**).
- 10.2. The Bidder's SLCC as indicated in **ITB** Clause 5.3 should have been completed within two (2) years prior to the deadline for the submission and receipt of bids.
- 10.3. If the eligibility requirements or statements, the bids, and all other documents for submission to the BAC are in foreign language other than English, it must be accompanied by a translation in English, which shall be authenticated by the appropriate Philippine foreign service establishment, post, or the equivalent office having jurisdiction over the foreign bidder's affairs in the Philippines. Similar to the required authentication above, for Contracting Parties to the Apostille Convention, only the translated documents shall be authenticated through an apostille pursuant to GPPB Resolution No. 13-2019 dated 23 May 2019. The English translation shall govern, for purposes of interpretation of the bid

#### 11. Documents comprising the Bid: Financial Component

- 11.1. The second bid envelope shall contain the financial documents for the Bid as specified in **Section VIII** (Checklist of Technical and Financial Documents).
- 11.2. If the Bidder claims preference as a Domestic Bidder or Domestic Entity, a certification issued by DTI shall be provided by the Bidder in accordance with Section 43.1.3 of the 2016 revised IRR of RA No. 9184.
- 11.3. Any bid exceeding the ABC indicated in paragraph 1 of the **IB** shall not be accepted.
- 11.4. For Foreign-funded Procurement, a ceiling may be applied to bid prices provided the conditions are met under Section 31.2 of the 2016 revised IRR of RA No. 9184.

#### 12. Bid Prices

- 12.1. Prices indicated on the Price Schedule shall be entered separately in the following manner:
  - a. For Goods offered from within the Procuring Entity's country:
    - i. The price of the Goods quoted EXW (ex-works, ex-factory, exwarehouse, ex-showroom, or off-the-shelf, as applicable);
    - ii. The cost of all customs duties and sales and other taxes already paid or payable;
    - iii. The cost of transportation, insurance, and other costs incidental to delivery of the Goods to their final destination; and
    - iv. The price of other (incidental) services, if any, listed in the **BDS**.
  - b. For Goods offered from abroad:
    - i. Unless otherwise stated in the **BDS**, the price of the Goods shall be quoted delivered duty paid (DDP) with the place of destination in the Philippines as specified in the **BDS**. In quoting the price, the Bidder shall be free to use transportation through carriers registered in any eligible country. Similarly, the Bidder may obtain insurance services from any eligible source country.
    - ii. The price of other (incidental) services, if any, as listed in the **BDS**.

#### 13. Bid and Payment Currencies

- 13.1. For Goods that the Bidder will supply from outside the Philippines, the bid prices may be quoted in the local currency or tradeable currency accepted by the BSP at the discretion of the Bidder. However, for purposes of bid evaluation, Bids denominated in foreign currencies, shall be converted to Philippine currency based on the exchange rate as published in the BSP reference rate bulletin on the day of the bid opening.
- 13.2. Payment of the contract price shall be made in:
  - a. Philippine Pesos.

#### 14. Bid Security

- 14.1. The Bidder shall submit a Bid Securing Declaration or any form of Bid Security in the amount indicated in the **BDS**, which shall be not less than the percentage of the ABC in accordance with the schedule in the **BDS**.
- 14.2. The Bid and bid security shall be valid until 120 days from the Opening of Bids. Any Bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as non-responsive.

#### 15. Sealing and Marking of Bids

Each Bidder shall submit one copy of the first and second components of its Bid.

The Procuring Entity may request additional hard copies and/or electronic copies of the Bid. However, failure of the Bidders to comply with the said request shall not be a ground for disqualification.

If the Procuring Entity allows the submission of bids through online submission or any other electronic means, the Bidder shall submit an electronic copy of its Bid, which must be digitally signed. An electronic copy that cannot be opened or is corrupted shall be considered non-responsive and, thus, automatically disqualified.

#### 16. Deadline for Submission of Bids

16.1. The Bidders shall submit on the specified date and time and either at its physical address as indicated in paragraph 7 of the **IB**.

#### 17. Opening and Preliminary Examination of Bids

17.1. The BAC shall open the Bids in public at the time, on the date, and at the place specified in paragraph 9 of the **IB**. The Bidders' representatives who are present shall sign a register evidencing their attendance. In case videoconferencing, webcasting or other similar technologies will be used, attendance of participants shall likewise be recorded by the BAC Secretariat.

In case the Bids cannot be opened as scheduled due to justifiable reasons, the rescheduling requirements under Section 29 of the 2016 revised IRR of RA No. 9184 shall prevail.

17.2. The preliminary examination of bids shall be governed by Section 30 of the 2016 revised IRR of RA No. 9184.

#### 18. Domestic Preference

18.1. The Procuring Entity will grant a margin of preference for the purpose of comparison of Bids in accordance with Section 43.1.2 of the 2016 revised IRR of RA No. 9184.

#### 19. Detailed Evaluation and Comparison of Bids

- 19.1. The Procuring Entity's BAC shall immediately conduct a detailed evaluation of all Bids rated "passed," using non-discretionary pass/fail criteria. The BAC shall consider the conditions in the evaluation of Bids under Section 32.2 of the 2016 revised IRR of RA No. 9184.
- 19.2. If the Project allows partial bids, bidders may submit a proposal on any of the lots or items, and evaluation will be undertaken on a per lot or item basis, as the

- case maybe. In this case, the Bid Security as required by **ITB** Clause 14 shall be submitted for each lot or item separately.
- 19.3. The descriptions of the lots or items shall be indicated in **Section VII** (**Technical Specifications**), although the ABCs of these lots or items are indicated in the **BDS** for purposes of the NFCC computation pursuant to Section 23.4.2.6 of the 2016 revised IRR of RA No. 9184. The NFCC must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder.
- 19.4. The Project shall be awarded as follows:
  - One Project having several items grouped into several lots, which shall be awarded as separate contracts per lot.
- 19.5. Except for bidders submitting a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation, all Bids must include the NFCC computation pursuant to Section 23.4.1.4 of the 2016 revised IRR of RA No. 9184, which must be sufficient for the total of the ABCs for all the lots or items participated in by the prospective Bidder. For bidders submitting the committed Line of Credit, it must be at least equal to ten percent (10%) of the ABCs for all the lots or items participated in by the prospective Bidder.

#### 20. Post-Qualification

20.2. Within a non-extendible period of five (5) calendar days from receipt by the Bidder of the notice from the BAC that it submitted the Lowest Calculated Bid, the Bidder shall submit its latest income and business tax returns filed and paid through the BIR Electronic Filing and Payment System (eFPS) and other appropriate licenses and permits required by law and stated in the **BDS**.

#### 21. Signing of the Contract

21.1. The documents required in Section 37.2 of the 2016 revised IRR of RA No. 9184 shall form part of the Contract. Additional Contract documents are indicated in the **BDS**.

### Section III. Bid Data Sheet

## **Bid Data Sheet**

| ITB<br>Claus |  |  |   |  |   |  |  |  |
|--------------|--|--|---|--|---|--|--|--|
| e            |  |  |   |  |   |  |  |  |
| 5.3          | For this pu  | ırpose, co   | ntracts similar to the Project shall be:  |  |   |  |  |  |
|              | b. co  | and Activities of the Schools Division Office for CY 2023  |   |  |   |  |  |  |
| 7.1          | Sub-contro   | acting not   | allowed.  |  |   |  |  |  |
| 12           | Science (  | City of M  | oods shall be quoted DDP at the Sci<br>Junoz or the applicable Internation<br>this Project.   |  |   |  |  |  |
| 14.1         |  | •  | all be in the form of a Bid Securing D amounts:   | eclaration, o  | or any of the   |  |  |  |
|              | a. The amount of not less than P20,492.40, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit; or |  |   |  |   |  |  |  |
|              | b. Th  | e amount   | of not less than P51,231.00 if bid second   | urity is in Su   | rety Bond.  |  |  |  |
| 15           | of the do<br>Original C<br>in one sing<br>bid, bear<br>Awards C  | cuments. Copy and gle envelo the Name committee. ected but | The Financial Component envelope Copy 1 of the documents. The two envelopes. All envelopes shall contain the National Address of the Bidder, and address of the bidder shall acknowledge such | e shall also<br>relopes shall<br>ame of the Co<br>dressed to the<br>sealed and n | contain the be enclosed ontract to be the Bids and marked shall |  |  |  |
| 19.3         |  |  | Activity for Catering Services of nools Division Office for CY 2023   | Programs,  | Plans, and  |  |  |  |
|              | QTY  | UNIT   | ARTICLES/DESCRIPTION  | UNIT<br>COST   | AMOUNT  |  |  |  |
|              | 1  | Lot  | Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023   |  |   |  |  |  |
| 20.2         | Post Qual  | ification I  | Document – PhilGEPS Registration (F   | Platinum)  |   |  |  |  |
| 21.2         | None   |  |   |  |   |  |  |  |

# Section IV. General Conditions of Contract

#### 1. Scope of Contract

This Contract shall include all such items, although not specifically mentioned, that can be reasonably inferred as being required for its completion as if such items were expressly mentioned herein. All the provisions of RA No. 9184 and its 2016 revised IRR, including the Generic Procurement Manual, and associated issuances, constitute the primary source for the terms and conditions of the Contract, and thus, applicable in contract implementation. Herein clauses shall serve as the secondary source for the terms and conditions of the Contract.

This is without prejudice to Sections 74.1 and 74.2 of the 2016 revised IRR of RA No. 9184 allowing the GPPB to amend the IRR, which shall be applied to all procurement activities, the advertisement, posting, or invitation of which were issued after the effectivity of the said amendment.

Additional requirements for the completion of this Contract shall be provided in the **Special Conditions of Contract (SCC).** 

#### 2. Advance Payment and Terms of Payment

- 2.1. Advance payment of the contract amount is provided under Annex "D" of the revised 2016 IRR of RA No. 9184.
- 2.2. The Procuring Entity is allowed to determine the terms of payment on the partial or staggered delivery of the Goods procured, provided such partial payment shall correspond to the value of the goods delivered and accepted in accordance with prevailing accounting and auditing rules and regulations. The terms of payment are indicated in the **SCC**.

#### 3. Performance Security

Within ten (10) calendar days from receipt of the Notice of Award by the Bidder from the Procuring Entity but in no case later than the signing of the Contract by both parties, the successful Bidder shall furnish the performance security in any of the forms prescribed in Section 39 of the 2016 revised IRR of RA No. 9184.

#### 4. Inspection and Tests

The Procuring Entity or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Project specifications at no extra cost to the Procuring Entity in accordance with the Generic Procurement Manual. In addition to tests in the SCC, Section VII (Technical Specifications) shall specify what inspections and/or tests the Procuring Entity requires, and where they are to be conducted. The Procuring Entity shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.

All reasonable facilities and assistance for the inspection and testing of Goods, including access to drawings and production data, shall be provided by the Supplier to the authorized inspectors at no charge to the Procuring Entity.

#### 5. Warranty

- 5.1 In order to assure that manufacturing defects shall be corrected by the Supplier, a warranty shall be required from the Supplier as provided under Section 62.1 of the 2016 revised IRR of RA No. 9184.
- 5.2 The Procuring Entity shall promptly notify the Supplier in writing of any claims arising under this warranty. Upon receipt of such notice, the Supplier shall, repair or replace the defective Goods or parts thereof without cost to the Procuring Entity, pursuant to the Generic Procurement Manual.

#### 6. Liability of the Supplier

The Supplier's liability under this Contract shall be as provided by the laws of the Republic of the Philippines.

If the Supplier is a joint venture, all partners to the joint venture shall be jointly and severally liable to the Procuring Entity.

# Section V. Special Conditions of Contract

**Special Conditions of Contract** 

| GCC    |  |
|--------|--|
| Clause |  |
| 1      |  |
| 1      |  |
|        |  |
|        | Delivery and Documents –   |
|        | For purposes of the Contract, "EXW," "FOB," "FCA," "CIF," "CIP," "DDP" and other trade terms used to describe the obligations of the parties shall have the meanings assigned to them by the current edition of INCOTERMS published by the International Chamber of Commerce, Paris. The Delivery terms of this Contract shall be as follows:  |
|        | "The delivery terms applicable to the Contract are DDP delivered to the Schools Division Office of Science City of Munoz, Brgy Rizal, Science City of Munoz. In accordance with INCOTERMS."  |
|        | "The delivery terms applicable to this Contract are delivered to the Schools Division Office of Science City of Munoz, Brgy. Rizal, Science City of Munoz. Risk and title will pass from the Supplier to the Procuring Entity upon receipt and final acceptance of the Goods at their final destination."  |
|        | Delivery of the Goods shall be made by the Supplier in accordance with the terms specified in Section VI (Schedule of Requirements).   |
|        | For purposes of this Clause the Procuring Entity's Representative at the Project Site is <i>Dr. Zurex T. Bacay</i> .   |
|        | Incidental Services –  |
|        | The Supplier is required to provide all of the following services, including additional services, if any, specified in Section VI. Schedule of Requirements:   |
|        | <ul> <li>a. performance or supervision of on-site assembly and/or start-up of the supplied Goods;</li> <li>b. furnishing of tools required for assembly and/or maintenance of the supplied Goods;</li> <li>c. furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied Goods;</li> <li>d. performance or supervision or maintenance and/or repair of the supplied Goods, for a period of time agreed by the parties, provided that this service shall not relieve the Supplier of any warranty obligations under this Contract; and</li> </ul> |

e. training of the Procuring Entity's personnel, at the Supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied Goods.

The Contract price for the Goods shall include the prices charged by the Supplier for incidental services and shall not exceed the prevailing rates charged to other parties by the Supplier for similar services.

#### Spare Parts -

The Supplier is required to provide all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the Supplier:

- 1. such spare parts as the Procuring Entity may elect to purchase from the Supplier, provided that this election shall not relieve the Supplier of any warranty obligations under this Contract; and
- 2. in the event of termination of production of the spare parts:
  - i. advance notification to the Procuring Entity of the pending termination, in sufficient time to permit the Procuring Entity to procure needed requirements; and
  - ii. following such termination, furnishing at no cost to the Procuring Entity, the blueprints, drawings, and specifications of the spare parts, if requested.

The spare parts and other components required are listed in **Section VI** (**Schedule of Requirements**) and the costs thereof are included in the contract price.

The Supplier shall carry sufficient inventories to assure ex-stock supply of consumable spare parts or components for the Goods for a period of [indicate here the time period specified. If not used indicate a time period of three times the warranty period].

Spare parts or components shall be supplied as promptly as possible, but in any case, within [insert appropriate time period] months of placing the order.

#### Packaging -

The Supplier shall provide such packaging of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in this Contract. The packaging shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packaging case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit.

The packaging, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified below, and in any subsequent instructions ordered by the Procuring Entity.

The outer packaging must be clearly marked on at least four (4) sides as follows:

Name of the Procuring Entity
Name of the Supplier
Contract Description
Final Destination
Gross weight
Any special lifting instructions
Any special handling instructions
Any relevant HAZCHEM classifications

A packaging list identifying the contents and quantities of the package is to be placed on an accessible point of the outer packaging if practical. If not practical the packaging list is to be placed inside the outer packaging but outside the secondary packaging.

#### Transportation –

Where the Supplier is required under Contract to deliver the Goods CIF, CIP, or DDP, transport of the Goods to the port of destination or such other named place of destination in the Philippines, as shall be specified in this Contract, shall be arranged and paid for by the Supplier, and the cost thereof shall be included in the Contract Price.

Where the Supplier is required under this Contract to transport the Goods to a specified place of destination within the Philippines, defined as the Project Site, transport to such place of destination in the Philippines, including insurance and storage, as shall be specified in this Contract, shall be arranged by the Supplier, and related costs shall be included in the contract price.

Where the Supplier is required under Contract to deliver the Goods CIF, CIP or DDP, Goods are to be transported on carriers of Philippine registry. In the event that no carrier of Philippine registry is available, Goods may be shipped by a carrier which is not of Philippine registry provided that the Supplier obtains and presents to the Procuring Entity certification to this effect from the nearest Philippine consulate to the port of dispatch. In the event that carriers of Philippine registry are available but their schedule delays the Supplier in its performance of this Contract the period from when the Goods were first ready for shipment and the actual date of shipment the period of delay will be considered force majeure. The Procuring Entity accepts no liability for the damage of Goods during transit other than those prescribed by INCOTERMS for DDP deliveries. In the case of Goods supplied from within the Philippines or supplied by domestic Suppliers risk and title will not be deemed to have passed to the Procuring Entity until their receipt and final acceptance at the final destination. **Intellectual Property Rights –** The Supplier shall indemnify the Procuring Entity against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the Goods or any part thereof. 2.2 Partial payment allowed upon delivery of the materials and presentation of billing statement and / or delivery receipt. The inspections and tests that will be conducted are: Refer to the technical specifications for the inspection and testing to be conducted during the delivery.

4

## Section VI. Schedule of Requirements

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item<br>Number | Description   | Quantity | Total        | Delivered,<br>Weeks/Months               |
|----------------|---|----------|--------------|--|
| 1              | Catering Services of<br>Programs, Plans, and<br>Activities of the Schools<br>Division Office for CY<br>2023 | 1 Lot    | 1,024,620.00 | As per schedule of the PPAs (year-round) |
|                |   |          |              |  |
|                |   |          |              |  |
|                |   |          |              |  |
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|                |   |          |              |  |
|                |   |          |              |  |

# Section VII. Technical Specifications

### **Technical Specifications**

Catering Services of Programs, Plans, and Activities of the Schools Division Office for CY 2023

### FY 2023 SCHOOLS DIVISION OFFICE EARLY PROCUREMENT ACTIVITIES (EPA) - CATERING

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)            | Proposed date of conduct | Menu (Please specify the food in details)   | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|---|------|----------------------------|-----------------------------|-----------|-------|
| ASDS                         | STAFF MEETING  | January 2,<br>2023       | AM Snack: 4 pcs regular sized banana cue;<br>500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| ASDS                         | STAFF MEETING  | January 9,<br>2023       | AM Snack: 250ml sopas; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | January 11,<br>2023      | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | January 16,<br>2023      | AM Snack: 250ml sotanghon; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | January 18,<br>2023      | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | January 23,<br>2023      | AM Snack: 250ml lomi; 500ml bottled water   | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | January 25,<br>2023      | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | January 30,<br>2023      | AM Snack: 250ml beef mami; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| ASDS                         | EXECOM   |                          | AM Snack: 150g lumpiang sariwa; 500ml<br>bottled water  | pax  | 83                         | 88.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | Feb 1, 2023              | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| All learning<br>supervisors  | Clustered LAC<br>Sessions of<br>Teachers per<br>Learning Area on | Feb 3, 2023              | SNACKS (PM) sotanghon soup with quail eggs - 250g 2 pcs putong puti - regular sized can in juice 240 ml | pax  | 853                        | 150.00                      |           |       |
| ASDS                         | STAFF MEETING  | February 6,<br>2023      | AM Snack: 150g lumpiang sariwa; 500ml<br>bottled water  | pax  | 43                         | 78.00                       |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)            | Proposed date of conduct | Menu (Please specify the food in details)   | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|---|------|----------------------------|-----------------------------|-----------|-------|
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | Feb 8, 2023              | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | 2023                     | AM Snack: 150g pancit bihon; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | Feb 15, 2023             | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Research Inter-<br>agency  | February 17,<br>2023     | AM Snacks- 130g Baked mac, 50g toasted<br>bread, 350ml buko juice   | pax  | 40                         | 100.00                      |           |       |
|                              | Covergence   |                          | Lunch- 1 cup ric, 80g gising-gising, 80g<br>buttered chicken with garlic, 240ml pineapple   | pax  | 40                         | 200.00                      |           |       |
|                              |  |                          | PM Snacks- 350ml ice coffee, french fries, 2-layered ham sandwich with egg  | pax  | 40                         | 100.00                      |           |       |
| Wensdy S.<br>Casio           | Capacity Building on CPP Focal Persons                           | February 17,<br>2023     | AM Snacks- 2 layered jumbo loaf bread chicken sanfdwich, 295ml soda   | pax  | 60                         | 75.00                       |           |       |
|                              | 7 0000 7 07 07 07 07 07 07 07 07 07 07 0                         |                          | Lunch- 1 cup rice, 80g pork caldereta, 80g chicken cordon bleu, 100g fish fillet, 130g sotanghon canton, medium sized mixed fruits, 350ml iced tea/lemon cucumber | pax  | 60                         | 300.00                      |           |       |
|                              |  |                          | PM Snacks- 150g lumpiang sariwa, 500ml<br>bottled water   | pax  | 60                         | 75.00                       |           |       |
| ASDS                         | STAFF MEETING  | February 20,<br>2023     | AM Snack: 150g pancit palabok; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | Feb 22, 2023             | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | February 27,<br>2023     | AM Snack: 150g pancit malabon; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| ASDS                         | EXECOM   | February 2023            | AM Snack: 150g pancit bihon; 500ml bottled water  | pax  | 83                         | 88.00                       |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)  | Proposed date of conduct | Menu (Please specify the food in details)   | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|---|------|----------------------------|-----------------------------|-----------|-------|
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article   | March 1, 2023            | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| All learning supervisors     | Clustered LAC Sessions of Teachers per Learning Area on the Implementation, Monitoring and Evaluation on Remediation Interventions and Innovations | Mar 3, 2023              | SNACKS (PM) chicken sandwich - 2 layered jumbo loaf bread pancit guisado - 130g bottled water - 500ml         | pax  | 853                        | 150.00                      |           |       |
| ASDS                         | STAFF MEETING  | March 6, 2023            | AM Snack: 150g lumpiang sariwa; 500ml<br>bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article   | March 8, 2023            | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| Cyril S. Talusan             | 2023 Women's<br>Month  | March 10,<br>2023        | Day 1- AM Snacks- 130g pancit, regular sized puto, 500ml bottled water  | pax  | 80                         | 75.00                       |           |       |
|                              | Celebration  |                          | Day 1- Lunch- 1 cup rice, 100g chicken caldereta, 80g gising-gising, 500ml bottled water, medium sized banana | pax  | 80                         | 242.50                      |           |       |
|                              |  |                          | Day 1- PM Snacks- 3 layered sandwich, 240ml pineapple juice in can  | pax  | 80                         | 75.00                       |           |       |
| ASDS                         | STAFF MEETING  | March 13,<br>2023        | AM Snack: 150g beef spaghetti; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article   | March 15,<br>2023        | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | March 20,<br>2023        | AM Snack: 150g pancit bihon canton mix;<br>500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Lamberto P.<br>Corpuz        | Quarterly DMEA   | March 21,<br>2023        | Day 1- AM Snacks-Unlimited Coffee, 130g<br>Palabok with 50g Barbecue, 500ml Bottled                           | pax  | 27                         | 80.00                       |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)            | Proposed date of conduct | Menu (Please specify the food in details)   | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|---|------|----------------------------|-----------------------------|-----------|-------|
|                              |  |                          | Day 1- Lunch- 1Cup Rice, 65g Pork Adobo,<br>150g Fried Tilapia, Medium Sized Banana,<br>500ml Bottled Water | pax  | 27                         | 190.00                      |           |       |
|                              |  |                          | Day 1- PM Snacks- 2 Layered Jumbo Loaf<br>Braed Tuna Sandwich, 350ml Buko Juice                             | pax  | 27                         | 80.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | March 22,<br>2023        | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | March 27,                | AM Snack: 250ml bilo-bilo; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | March 29,<br>2023        | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| Cyril S. Talusan             | 2023 Women's<br>Month<br>Celebration                             | March 31,<br>2023        | Day 2- AM Snacks- 250ml goto, 500ml bottled water   | pax  | 80                         | 75.00                       |           |       |
|                              |  |                          | Day 2- Lunch- 1 cup rice, 100g pakbet, 125g fried tilapia, 150g mixed fruits, 500ml bottled water           | pax  | 80                         | 242.50                      |           |       |
|                              |  |                          | Day 2- PM Snacks- 130g pancit with regular sized BBQ, 500ml bottled water                                   | pax  | 80                         | 75.00                       |           |       |
| ASDS                         | EXECOM   | March 2023               | AM Snack: 150g pancit palabok; 500ml bottled water  | pax  | 83                         | 88.00                       |           |       |
| ASDS                         | STAFF MEETING  | April 3, 2023            | AM Snack: 250ml ginataang mais; 500ml bottled water   | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | April 5, 2023            | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |

| Proponent /   | Title of the      | Proposed date  | Menu (Please specify the food in details)    | Unit | No. of pax / | Approved  | Quotation | Total |
|---------------|-------------------|----------------|--|------|--------------|-----------|-----------|-------|
| Program Owner | Program, Project  | of conduct     |  |      | participant  | budget of |           |       |
|               | or Activity (PPA) |                |  |      | s            | the meal  |           |       |
| All learning  | Clustered LAC     | April 7, 2023  | SNACKS (PM)                                  | pax  | 853          | 150.00    |           |       |
| supervisors   | Sessions of       |                | pancit guisado mix w/ canton - 130g          |      |              |           |           |       |
|               | Teachers per      |                | 1 pc pork BBQ - 50g                          |      |              |           |           |       |
| I             | Learning Area on  |                | bottled water - 500ml                        |      |              |           |           |       |
| 1             | the               |                |  |      |              |           |           |       |
| I             | Implementation,   |                |  |      |              |           |           |       |
|               | Monitoring and    |                |  |      |              |           |           |       |
| I             | Evaluation on     |                |  |      |              |           |           |       |
| I             | Remediation       |                |  |      |              |           |           |       |
| I             | Interventions and |                |  |      |              |           |           |       |
|               | Innovations       |                |  |      |              |           |           |       |
| ASDS          | STAFF MEETING     |                | AM Snack: 250ml ginataang munggo; 500ml      | pax  | 43           | 78.00     |           |       |
|               |                   |                | bottled water                                |      |              |           |           |       |
| Angelica M.   | Deliberation of   | April 12, 2023 | PM Snacks- 130g Baked Mac, 50g toasted       | pax  | 10           | 65.00     |           |       |
| Burayag       | Action Research,  |                | bread, 350ml Juice                           |      |              |           |           |       |
| 1             | Innovation and    |                |  |      |              |           |           |       |
|               | Article           |                |  |      |              |           |           |       |
| ASDS          | STAFF MEETING     |                | AM Snack: 150g carbonara; 500ml bottled      | pax  | 43           | 78.00     |           |       |
| Angelica M.   | Deliberation of   | April 19, 2023 | PM Snacks- 130g Baked Mac, 50g toasted       | pax  | 10           | 65.00     |           |       |
| Burayag       | Action Research,  |                | bread, 350ml Juice                           |      |              |           |           |       |
|               | Innovation and    |                |  |      |              |           |           |       |
|               | Article           |                |  |      |              |           |           |       |
| ASDS          | STAFF MEETING     |                | AM Snack: 150g lasagna; 500ml bottled water  | pax  | 43           | 78.00     |           |       |
| Angelica M.   | Deliberation of   | April 28, 2023 | PM Snacks- 130g Baked Mac, 50g toasted       | pax  | 10           | 65.00     |           |       |
| Burayag       | Action Research,  |                | bread, 350ml Juice                           |      |              |           |           |       |
|               | Innovation and    |                |  |      |              |           |           |       |
|               | Article           |                |  |      | 1            |           |           |       |
| ASDS          | EXECOM            | April 2023     | AM Snack: 150g pancit malabon; 500ml bottled | pax  | 83           | 88.00     |           |       |
| 1             |                   |                | water  |      |              |           |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project | Proposed date of conduct | Menu (Please specify the food in details)   | Unit | No. of pax / participant | Approved budget of | Quotation | Total |
|------------------------------|----------------------------------|--------------------------|---|------|--------------------------|--------------------|-----------|-------|
|                              | or Activity (PPA)                |                          |   |      | s                        | the meal           |           |       |
| All learning                 | Clustered LAC                    | May 5, 2023              | SNACKS (AM)   | pax  | 853                      | 150.00             |           |       |
| supervisors                  | Sessions of                      |                          | Club house - 3 layered jumbo loaf bread   |      |                          |                    |           |       |
|                              | Teachers per                     |                          | juice in can - 240ml  |      |                          |                    |           |       |
|                              | Learning Area on                 |                          | Sliced cake - regular-sized   |      |                          |                    |           |       |
|                              | the                              |                          |   |      |                          |                    |           |       |
|                              | Implementation,                  |                          |   |      |                          |                    |           |       |
|                              | Monitoring and                   |                          |   |      |                          |                    |           |       |
|                              | Evaluation on                    |                          |   |      |                          |                    |           |       |
|                              | Remediation                      |                          |   |      |                          |                    |           |       |
|                              | Interventions and                |                          |   |      |                          |                    |           |       |
|                              | Innovations                      |                          |   |      |                          |                    |           |       |
| ASDS                         | STAFF MEETING                    |                          | AM Snack: 150g tuna pasta; 500ml bottled  | pax  | 43                       | 78.00              |           |       |
| Angelica M.                  | Deliberation of                  | May 10, 2023             | PM Snacks- 130g Baked Mac, 50g toasted  | pax  | 10                       | 65.00              |           |       |
| Burayag                      | Action Research,                 |                          | bread, 350ml Juice  |      |                          |                    |           |       |
|                              | Innovation and                   |                          |   |      |                          |                    |           |       |
|                              | Article                          | 3.5 4.5 0000             |   |      | 2.2                      | 10=00              |           |       |
| Bernardo A.                  | Private Schools                  | May 15, 2023             | Day 1- AM Snacks- 130g Pncit, 2pcs regular  | pax  | 20                       | 125.00             |           |       |
| Gargabite                    | Business                         |                          | sized puto, 50g 1 pc por BBQ, 240ml pineapple                                       |      |                          |                    |           |       |
|                              | Processing                       |                          | juice in can sugarless  |      | 20                       | 250.00             |           |       |
|                              |                                  |                          | Day 1- Lunch- 1 Cup of Rice, 125g Paksiwna  | pax  | 20                       | 350.00             |           |       |
|                              |                                  |                          | Bangus, 80g Ginisang Munggo, 65g Pork chop,   |      |                          |                    |           |       |
|                              |                                  |                          | 150g mixed fruits, 500ml bottled water  |      | 20                       | 125.00             |           |       |
|                              |                                  |                          | Day 1-PM Snacks- 150g Lumpiang sariwa, regular size toasted bread, 295ml softdrinks | pax  | 20                       | 125.00             |           |       |
|                              |                                  |                          | coke  |      |                          |                    |           |       |
| ASDS                         | STAFF MEETING                    | May 15, 2023             | AM Snack: double layered chicken sandwich;  | 2017 | 43                       | 78.00              |           |       |
| ASDS                         | STAFF MEETING                    | May 15, 2025             | 500ml bottled water   | pax  | 13                       | 78.00              |           |       |
| Angelica M.                  | Deliberation of                  | May 17, 2023             | PM Snacks- 130g Baked Mac, 50g toasted  | pax  | 10                       | 65.00              |           |       |
| Burayag                      | Action Research,                 | May 17, 2020             | bread, 350ml Juice  | pax  | 10                       | 00.00              |           |       |
| Durayag                      | Innovation and                   |                          | bread, 330iiii bulee  |      |                          |                    |           |       |
|                              | Article                          |                          |   |      |                          |                    |           |       |
| ASDS                         | STAFF MEETING                    | May 22, 2023             | AM Snack: double layered ham and egg  | pax  | 43                       | 78.00              |           |       |
|                              |                                  |                          | sandwich; 500ml bottled water   | r    |                          |                    |           |       |
| Angelica M.                  | Deliberation of                  | May 24, 2023             | PM Snacks- 130g Baked Mac, 50g toasted  | pax  | 10                       | 65.00              |           |       |
| Burayag                      | Action Research,                 |                          | bread, 350ml Juice  | •    |                          |                    |           |       |
|                              | Innovation and                   |                          | ·   |      |                          |                    |           |       |
|                              | Article                          |                          |   |      |                          |                    |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)  | Proposed date of conduct | Menu (Please specify the food in details)  | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|--|------|----------------------------|-----------------------------|-----------|-------|
| Joel G. Dizon                | Computer-Based<br>English                              | May 23, 2023             | Day 1- AM Snacks- 130g spaghetti, 2pcs regular sized lumpiang shanghai, 350ml buko                           | pax  | 13                         | 100.00                      |           |       |
|                              | Proficiency Test<br>(EPT)                              |                          | Day 1- Lunch- 1 cup rice, 65g pork adobo,<br>125g fried tilapia, 1 pc regular banana, 500ml<br>bottled water | pax  | 13                         | 200.00                      |           |       |
|                              |  |                          | Day 1- PM Snacks- 3 layered jumbo loaf bread club house, 240ml pineapple juice in can                        | pax  | 13                         | 100.00                      |           |       |
| Joel G. Dizon                | Computer-Based<br>English<br>Proficiency Test<br>(EPT) | May 24, 2023             | Day 2- AM Snacks- 130g pancit guisado, 2pcs regular sized puto, 500ml bottled water                          | pax  | 13                         | 100.00                      |           |       |
|                              | ,  |                          | Day 2- Lunch- 1 cup rice, 65g beef caldereta, 80g guising-guising, 150g mixed fruit, 500ml bottled water     | pax  | 13                         | 200.00                      |           |       |
|                              |  |                          | Day 2- PM Snacks- 2 layered jumbo loaf bread chicken sandwich, 240ml pineapple juice in                      | pax  | 13                         | 100.00                      |           |       |
| Joel G. Dizon                | Computer-Based<br>English<br>Proficiency Test<br>(EPT) | May 25, 2023             | Day 3- AM Snacks- 2 pcs boiled regulat sized saba banana, 2 pcs regulat sized puto, 350ml buko juice         | pax  | 13                         | 100.00                      |           |       |
|                              | (== =)   |                          | Day 3- Lunch- 1 cup rice, 65g beef steak, 80g pakbet, 1pc regular sized banana, 500ml bottled water          | pax  | 13                         | 200.00                      |           |       |
|                              |  |                          | Day 3- PM Snacks- 130g bake mac, 240ml pineapple juice   | pax  | 13                         | 100.00                      |           |       |
| Joel G. Dizon                | Computer-Based<br>English<br>Proficiency Test<br>(EPT) | May 26, 2023             | Day 4- AM Snacks- 250ml goto overload, 2pcs regular sized pandesal, 500ml bottled water                      | pax  | 13                         | 100.00                      |           |       |
|                              | , ,  |                          | Day 4- Lunch- 1 Cup rice, 80g caderetang bibe, 80g chopsuey, 1 regular sized apple, 500ml bottled water      | pax  | 13                         | 200.00                      |           |       |
|                              |  |                          | Day 4- PM Snacks- 130g pancit, 240ml pineapple juice   | pax  | 13                         | 100.00                      |           |       |
| ASDS                         | STAFF MEETING  | May 29, 2023             | AM Snack: 6 pcs kamote cue; 500ml bottled water  | pax  | 43                         | 78.00                       |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)  | Proposed date of conduct | Menu (Please specify the food in details)   | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|---|------|----------------------------|-----------------------------|-----------|-------|
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article   | May 31, 2023             | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | EXECOM   | May 2023                 | AM Snack: 150g lumpiang sariwa; 500ml<br>bottled water  | pax  | 83                         | 88.00                       |           |       |
| All learning supervisors     | Clustered LAC Sessions of Teachers per Learning Area on the Implementation, Monitoring and Evaluation on Remediation Interventions and Innovations | June 2, 2023             | SNACKS (PM) spaghetti - 130g BBQ - 50g juice in can - 240ml   | pax  | 853                        | 150.00                      |           |       |
| ASDS                         | STAFF MEETING  | June 5, 2023             | AM Snack: 4pcs boiled saba; 500ml bottled water   | pax  | 43                         | 78.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article   | June 7, 2023             | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article   | June 14, 2023            | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice  | pax  | 10                         | 65.00                       |           |       |
| ASDS                         | STAFF MEETING  | June 19, 2023            | AM Snack: 150g baked mac; 500ml bottled water   | pax  | 43                         | 78.00                       |           |       |
| ASDS                         | Selection and<br>Hiring of Teacher<br>I  | June 19, 2023            | AM Snack: 250ml lomi and egg; 500ml bottled Lunch: 80g lechong paksiw '80g buddha delight 1 cup rice 500ml bottled water 150g mixed fruits PM Snack: 150g mixed camote cue and banana cue 500ml bottled water | pax  | 21                         | 400.00                      |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project | Proposed date of conduct | Menu (Please specify the food in details) | Unit     | No. of pax / participant | Approved budget of     | Quotation | Total |
|------------------------------|----------------------------------|--------------------------|---|----------|--------------------------|------------------------|-----------|-------|
| ACDC                         | or Activity (PPA)                | T 00 0000                | AM O1 OFO1 11                             |          | <b>s</b><br>21           | <b>the meal</b> 400.00 |           |       |
| ASDS                         | Selection and                    | June 20, 2023            | AM Snack: 250ml lugaw overload            | pax      | 21                       | 400.00                 |           |       |
|                              | Hiring of Teacher                |                          | 500ml bottled water                       | -        |                          |                        |           |       |
|                              | 1                                |                          | Lunch: 125g paksiw na bangus              |          |                          |                        |           |       |
|                              |                                  |                          | '80g munggo                               |          |                          |                        |           |       |
|                              |                                  |                          | 1 cup rice                                |          |                          |                        |           |       |
|                              |                                  |                          | 500ml bottled water                       |          |                          |                        |           |       |
|                              |                                  |                          | 150g mixed fruits                         | 4        |                          |                        |           |       |
|                              |                                  |                          | PM Snack: 2 layered clubhouse sandwich    |          |                          |                        |           |       |
| Lamberto P.                  | Ozzantania DMEA                  | In a 00 0002             | 300ml fresh juice                         |          | 07                       | 00.00                  |           |       |
|                              | Quarterly DMEA                   | June 20, 2023            | Day 2- AM Snacks-Unlimited Coffee, 130g   | pax      | 27                       | 80.00                  |           |       |
| Corpuz                       |                                  |                          | Pancit Malabon, 500ml Bottled water       |          | 07                       | 100.00                 |           |       |
|                              |                                  |                          | Day 2- Lunch- 1Cup Rice, 100g             | pax      | 27                       | 190.00                 |           |       |
|                              |                                  |                          | Sinampalukang Manok, 80g Fish Fillet,     |          |                          |                        |           |       |
|                              |                                  |                          | Medium Sized Banana, 500ml Bottled Water  | <u> </u> | 07                       | 00.00                  |           |       |
|                              |                                  |                          | Day 2- PM Snacks- 130G Spaghetti, Regular | pax      | 27                       | 80.00                  |           |       |
|                              | 5 411 0                          | 7 01 0000                | Sized Burger, 500ml Bottled Water         |          | 10                       | 6 <b>.</b> 00          |           |       |
| Angelica M.                  | Deliberation of                  | June 21, 2023            | PM Snacks- 130g Baked Mac, 50g toasted    | pax      | 10                       | 65.00                  |           |       |
| Burayag                      | Action Research,                 |                          | bread, 350ml Juice                        |          |                          |                        |           |       |
|                              | Innovation and                   |                          |   |          |                          |                        |           |       |
| 1000                         | Article                          | 7 01 0000                | 1110                                      |          | 21                       | 100.00                 |           |       |
| ASDS                         | Selection and                    | June 21, 2023            | AM Snack: 130g canton guisado             | pax      | 21                       | 400.00                 |           |       |
|                              | Hiring of Teacher                |                          | malunggay pandesal                        |          |                          |                        |           |       |
|                              | I                                |                          | 300ml buco juice                          | _        |                          |                        |           |       |
|                              |                                  |                          | Lunch: 80g beef nilaga                    |          |                          |                        |           |       |
|                              |                                  |                          | 80g stir fry vegetables                   |          |                          |                        |           |       |
|                              |                                  |                          | 1 cup rice                                |          |                          |                        |           |       |
|                              |                                  |                          | 500ml bottled water                       |          |                          |                        |           |       |
|                              |                                  |                          | 150g mixed fruits                         | 4        |                          |                        |           |       |
|                              |                                  |                          | PM Snack: mais con yelo with cheese       |          |                          |                        |           |       |
|                              |                                  |                          | 500ml bottled water                       |          |                          |                        |           |       |
| ASDS                         | Selection and                    | June 22, 2023            | AM Snack: 150ml sopas                     | pax      | 21                       | 400.00                 |           |       |
|                              | Hiring of Teacher                |                          | malunggay pandesal                        |          |                          |                        |           |       |
|                              | I                                |                          | 500ml bottled water                       |          |                          |                        |           |       |
|                              |                                  |                          | Lunch: 80g shrimp broccoli                |          |                          |                        |           |       |
|                              |                                  |                          | 80g fried chicken                         |          |                          |                        |           |       |
|                              |                                  |                          | 1 cup rice                                |          |                          |                        |           |       |
|                              |                                  |                          | 500ml bottled water                       |          |                          |                        |           |       |
|                              |                                  |                          | 150g mixed fruits                         | ╛        |                          |                        |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA) | Proposed date of conduct | Menu (Please specify the food in details)      | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|---|--------------------------|--|------|----------------------------|-----------------------------|-----------|-------|
|                              |   |                          | PM Snack: turon with cheese                    |      |                            |                             |           |       |
|                              |   |                          | 500ml bottled water                            |      |                            |                             |           |       |
| ASDS                         | Selection and   | June 23, 2023            | AM Snack: 2 layered tuna sandwich              | pax  | 21                         | 400.00                      |           |       |
|                              | Hiring of Teacher                                     |                          | 240ml canned juice                             |      |                            |                             |           |       |
|                              | I   |                          | Lunch: 80g pork steak with onion rings         |      |                            |                             |           |       |
|                              |   |                          | 80g corn cob and carrots                       |      |                            |                             |           |       |
|                              |   |                          | 1 cup rice                                     |      |                            |                             |           |       |
|                              |   |                          | 500ml bottled water                            |      |                            |                             |           |       |
|                              |   |                          | 150g mixed fruits                              |      |                            |                             |           |       |
|                              |   |                          | PM Snack: fried lumpiang sariwa with vinegar   |      |                            |                             |           |       |
|                              |   |                          | milk tea                                       |      |                            |                             |           |       |
| ASDS                         | STAFF MEETING   |                          | AM Snack: 4 pcs turonggit; 500ml bottled water | pax  | 43                         | 78.00                       |           |       |
| Angelica M.                  | Deliberation of                                       | June 28, 2023            | PM Snacks- 130g Baked Mac, 50g toasted         | pax  | 10                         | 65.00                       |           |       |
| Burayag                      | Action Research,                                      |                          | bread, 350ml Juice                             |      |                            |                             |           |       |
|                              | Innovation and  |                          |  |      |                            |                             |           |       |
|                              | Article   |                          |  |      |                            |                             |           |       |
| ASDS                         | EXECOM  | June 2023                | AM Snack: 150g beef spaghetti; 500ml bottled   | pax  | 83                         | 88.00                       |           |       |
|                              |   |                          | water  |      |                            |                             |           |       |
| Angelica M.                  | Deliberation of                                       | July 5, 2023             | PM Snacks- 130g Baked Mac, 50g toasted         | pax  | 10                         | 65.00                       |           |       |
| Burayag                      | Action Research,                                      |                          | bread, 350ml Juice                             |      |                            |                             |           |       |
|                              | Innovation and  |                          |  |      |                            |                             |           |       |
|                              | Article   |                          |  |      |                            |                             |           |       |
| Angelica M.                  | Deliberation of                                       | July 12, 2023            | PM Snacks- 130g Baked Mac, 50g toasted         | pax  | 10                         | 65.00                       |           |       |
| Burayag                      | Action Research,                                      |                          | bread, 350ml Juice                             |      |                            |                             |           |       |
|                              | Innovation and  |                          |  |      |                            |                             |           |       |
|                              | Article   |                          |  |      |                            |                             |           |       |
| Angelica M.                  | Deliberation of                                       | July 19, 2023            | PM Snacks- 130g Baked Mac, 50g toasted         | pax  | 10                         | 65.00                       |           |       |
| Burayag                      | Action Research,                                      |                          | bread, 350ml Juice                             |      |                            |                             |           |       |
|                              | Innovation and  |                          |  |      |                            |                             |           |       |
|                              | Article   |                          |  |      |                            |                             |           |       |
| Angelica M.                  | Deliberation of                                       | July 28, 2023            | PM Snacks- 130g Baked Mac, 50g toasted         | pax  | 10                         | 65.00                       |           |       |
| Burayag                      | Action Research,                                      |                          | bread, 350ml Juice                             |      |                            |                             |           |       |
|                              | Innovation and  |                          |  |      |                            |                             |           |       |
|                              | Article   |                          |  |      |                            |                             |           |       |
| Angelica M.                  | Deliberation of                                       |                          | PM Snacks- 130g Baked Mac, 50g toasted         | pax  | 10                         | 65.00                       |           |       |
| Burayag                      | Action Research,                                      |                          | bread, 350ml Juice                             |      |                            |                             |           |       |
|                              | Innovation and  |                          |  |      |                            |                             |           |       |
|                              | Article   |                          |  |      |                            |                             |           |       |

| Proponent /<br>Program Owner | Title of the<br>Program, Project<br>or Activity (PPA)            | Proposed date of conduct | Menu (Please specify the food in details)  | Unit | No. of pax / participant s | Approved budget of the meal | Quotation | Total |
|------------------------------|--|--------------------------|--|------|----------------------------|-----------------------------|-----------|-------|
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | August 9, 2023           | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | August 16,<br>2023       | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | August 23,<br>2023       | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | September 6,<br>2023     | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | September 13,<br>2023    | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Lamberto P.<br>Corpuz        | Quarterly DMEA   | September 19,<br>2023    | Day 3- AM Snacks-Unlimited Coffee, 250ml chicken arrolcaldo, 2 pcs regular sized pandesal, 500ml bottled water                 | pax  | 27                         | 80.00                       |           |       |
|                              |  |                          | Day 3- Lunch- 1Cup Rice, 100g fried hito, 120g chiken menudo, 500ml bottled water  | pax  | 27                         | 190.00                      |           |       |
|                              |  |                          | Day 3- PM Snacks- 130G Spaghetti,80g fried chicken, 350ml buko juice   | pax  | 27                         | 80.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article | September 20,<br>2023    | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Angelica M.<br>Burayag       | Deliberation of<br>Action Research,<br>Innovation and<br>Article |                          | PM Snacks- 130g Baked Mac, 50g toasted<br>bread, 350ml Juice   | pax  | 10                         | 65.00                       |           |       |
| Bernardo A.<br>Gargabite     | Private Schools Business Processing                              | November 12,<br>2023     | Day 2- AM Snacks- 130g pancit canton, 3pcs<br>regular sized lumpiang shanghai, 50g chicken<br>BBQ, 240ml 4 season juice in can | pax  | 20                         | 125.00                      |           |       |

| Proponent /      | Title of the        | Proposed date | Menu (Please specify the food in details)        | Unit | No. of pax / | Approved  | Quotation | Total |
|------------------|---------------------|---------------|--|------|--------------|-----------|-----------|-------|
| Program Owner    | Program, Project    | of conduct    |  |      | participant  | budget of |           |       |
|                  | or Activity (PPA)   |               |  |      | s            | the meal  |           |       |
|                  |                     |               | Day 2- Lunch- 1 Cup of Rice, 65g Fried           | pax  | 20           | 350.00    |           |       |
|                  |                     |               | Chicken, 80g vegetable salad, 65g pork adobo,    |      |              |           |           |       |
|                  |                     |               | 1pc regular sized banana, 500ml bottled water    |      |              |           |           |       |
|                  |                     |               | Day 2- Snacks- 3 layered loaf bread club         | pax  | 20           | 125.00    |           |       |
|                  |                     |               | house, 3pcs regular sized cuchinta, 240ml 4      |      |              |           |           |       |
|                  |                     |               | season juice in can                              |      |              |           |           |       |
| Cyril S. Talusan | Seminar on          | November 17,  | AM Snacks- 130g Pancit, regular sized puto,      | pax  | 15           | 75.00     |           |       |
|                  | Financial Literacy, | 2023          | 500ml bottled water                              |      |              |           |           |       |
|                  | Retirement          |               | Lunch- 1 cup rice, 100g chicken caldereta, 80g   | pax  | 15           | 300.00    |           |       |
|                  | Benefits for        |               | gising-gising, 100g fried tilapia, 500ml bottled |      |              |           |           |       |
|                  | prospect retirees   |               | water, medium sized banana                       |      |              |           |           |       |
|                  | and tribute for     |               | PM Snacks- 3 layered chicken sandwich, 240ml     | pax  | 15           | 75.00     |           |       |
|                  | retireees           |               | pineapple juice                                  |      |              |           |           |       |
| Lamberto P.      | Quarterly DMEA      | December 19,  | Day 4- AM Snacks-130g Pancit Malabon, 50g        | pax  | 27           | 80.00     |           |       |
| Corpuz           |                     | 2023          | pork barbecue, 240ml pineapple juice             |      |              |           |           |       |
|                  |                     |               | Day 4- Lunch- 1Cup Rice, 80g sinampalukang       | pax  | 27           | 190.00    |           |       |
|                  |                     |               | manok, 80g kalderetang bibe, medium sized        |      |              |           |           |       |
|                  |                     |               | banana, 500ml bottled water                      |      |              |           |           |       |
|                  |                     |               | Day 4- PM Snacks- Regular sized halo-halo,       | pax  | 27           | 80.00     |           |       |
|                  |                     |               | regular sized burger, 500ml bottled water        |      |              |           |           |       |
|                  |                     |               |  |      |              |           |           |       |
|                  |                     |               | TOTAL  |      |              |           |           |       |

| Rice   | 1 cup                      |
|--|----------------------------|
| Cooked Veggies                                     | 80g                        |
| Cooked Lean Poultry (Chicken)                      | 80g                        |
| Cooked Lean Red Meat (Beef, Pork)                  | 65g                        |
| Cooked Fish Fillet                                 | 100g                       |
| Cooked Fish (Tilapia, Bangus, etc)                 | 125g                       |
| Note: sauces and soups are not included in weight) |                            |
| DECCEPTO   |                            |
| DESSERTS:  | 100:                       |
| Salad (Fruit, Buko Pandan etc)                     | 100g                       |
| Mixed Fruits                                       | 150g                       |
| Fresh Fruits (Apple, Banana, Orange)               | Medium-Sized               |
| DRINKS:  |                            |
| Soda (bottled)                                     | 295 ml                     |
| Water (bottled)                                    | 500ml                      |
| Juices (in can)                                    | 240ml                      |
| Fresh Juices (Buko Juice, bottled)                 | 350 ml                     |
| CANDAGUES  |                            |
| SANDWICHES:  | 2                          |
| Club house   | 3-layered jumbo loaf bread |
| Others (Chicken, Ham and Cheese, etc)              | 2-layered jumbo loaf bread |
| SNACKS:  |                            |
| Goto/Mami  | 250ml                      |
| Lumpiang Sariwa (sauce not included in weight)     | 150g                       |
| Pastas (sauce not included in weight)              | 130g                       |
| BBQ  | 50g                        |
| Puto/Cuchinta                                      | Regular-Sized              |
| Siopao   | Regular-Sized              |

<sup>\*\*\*</sup>individually packed with disposable utensils and tissue paper

# Section VIII. Checklist of Technical and Financial Documents

#### **Checklist of Technical and Financial Documents**

#### I. TECHNICAL COMPONENT ENVELOPE

#### Class "A" Documents Legal Documents Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages); (a) Registration certificate from Securities and Exchange Commission (SEC), (b) Department of Trade and Industry (DTI) for sole proprietorship, or Cooperative Development Authority (CDA) for cooperatives or its equivalent document, And (c) Mayor's or Business permit issued by the city or municipality where the principal place of business of the prospective bidder is located, or the equivalent document for Exclusive Economic Zones or Areas; Tax clearance per E.O. No. 398, s. 2005, as finally reviewed and approved (d) by the Bureau of Internal Revenue (BIR). **Technical Documents** Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; and Statement of the bidder's Single Largest Completed Contract (SLCC) similar (f) to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents; and Original copy of Bid Security. If in the form of a Surety Bond, submit also a (g) certification issued by the Insurance Commission; Original copy of Notarized Bid Securing Declaration; and Conformity with the Technical Specifications, which may include (h) production/delivery schedule, manpower requirements, and/or aftersales/parts, if applicable; and Original duly signed Omnibus Sworn Statement (OSS); (i) and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. Financial Documents (j) The Supplier's audited financial statements, showing, among others, the

## (k) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC);

Supplier's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of

bid submission; and

|            | A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.               |
|------------|---|
|            | Class "B" Documents   |
| (l)        | If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence; |
|            | <u>or</u>   |
|            | duly notarized statements from all the potential joint venture partners stating                               |
|            | that they will enter into and abide by the provisions of the JVA in the instance                              |
|            | that the bid is successful.   |
| II. FINANO | CIAL COMPONENT ENVELOPE   |
| (m)        | Original of duly signed and accomplished Financial Bid Form; and  |
| (n)        | Original of duly signed and accomplished Price Schedule(s).   |
| Other d    | ocumentary requirements under RA No. 9184 (as applicable)   |
| (o)        |   |
|            | reciprocal rights to Filipinos] Certification from the relevant government                                    |
|            | office of their country stating that Filipinos are allowed to participate in                                  |
|            | government procurement activities for the same item or product.   |
| (p)        | Certification from the DTI if the Bidder claims preference as a Domestic                                      |
|            | Bidder or Domestic Entity.  |

