

## Devartment of Education

REGION III - CENTRAL LUZON SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

May 9, 2023

## SCHOOLS DIVISION MEMORANDUM

No. 204

s. 2023

### SEARCH FOR THE OUTSTANDING ELEMENTARY AND SECONDARY CAMPUS JOURNALISTS (CJs) AND SCHOOL PAPER ADVISERS (SPAs)

Assistant Schools Division Superintendent To: Chief Education Supervisors Public and Private Elementary and Secondary School Heads All Others Concerned

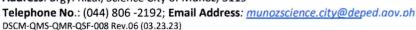
- 1. In view of the Regional Memorandum No. 182, s. 2023 titled 2023 Regional Schools Press Conference (RSPC), this Office announces the Search for Outstanding Elementary and Secondary Campus Journalists (CJs) and School Paper Advisers (SPAs) on May 11, 2023.
- 2. The search aims to select the outstanding CJs and SPAs to advance to the RSPC on May 27, 2023.
- 3. Enclosed are the Guidelines for the information and guidance of all concerned.
- 4. All papers of interested CJs and SPAs must be submitted in Portable Document Format (PDF) and in hard copies (2 copies, properly labeled in a blue folder for CJs and a yellow folder for SPAs). The PDF must be uploaded to https://rb.gy/ey6yq and the hard copy must be submitted to the Division Office on or before May 11, 2023 at 1:00 p.m.
- 5. The panel interview will be held on May 11, 2023 at 3:00 p.m. via MS Teams.
- 6. Winners will be announced through a Schools Division Memorandum.
- 7. For queries, please communicate with Miss Aileen G. Mactal and/ or Miss Mary Queen P. Orpilla PhD through their messenger or cellphone numbers 09175990328 and 09178729349 respectively.
- 8. Immediate and wide dissemination of this memorandum is earnestly desired.

JOHANNA N. GERVACIO PhD, CESO Schools Division Superintendent

AGM/CID/rspc 003/May 8, 2023

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Address: Brgy. Rizal, Science City of Muñoz, 3119







Certificate No. 50500731 QM15



## Department of Education

REGION III – CENTRAL LUZON SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

Enclosure to Division Memorandum No. 204s. 2023

#### CRITERIA FOR THE SEARCH FOR OUTSTANDING ELEMENTARY/SECONDARY CAMPUS JOURNALIST AND OUTSTANDING ELEMENTARY/SECONDARY SCHOOL PAPER ADVISERS SY 2022-2023

School

#### A. Criteria for the Search for Outstanding Elementary/Secondary Campus **Journalist**

\*Properly labeled hard copies organized in a blue folder

| Hame | 32       |  |             |              | BCHOOI    |             |                  | -  |
|------|----------|--|-------------|--------------|-----------|-------------|------------------|--|
| å    | 9        | Criteria/Pointing System   |             |              |           |             | Points<br>Earned | Remarks                                      |
| A.   | Acad     | emic Standir   | ng (20%)    | 8 2          |           | Certifie    |                  |  |
|      | <b></b>  | Coverage: SY   | s 2020-2021 | , 2021-2022, | and 2022- | d True      |                  |  |
|      |          | 2023 (First ar   |             |              |           | copy of     |                  |  |
|      |          | With Highest Honors 20   |             |              |           | Form        |                  |  |
|      |          | With High Ho   | nors        |              | 15        | 38 and      |                  |  |
|      |          | With Honors  |             |              | 10        | or          |                  |  |
|      |          |  |             |              |           | Form        |                  |  |
|      |          |  |             |              |           | 37          |                  |  |
| - D  | Donf     | / A . 1.   |             | Λ1-:         |           | <del></del> |                  |  |
| В.   |          | ormance/Ach  |             | Awards in    | Certific  |             |                  |  |
|      |          | nalism) (40%   |             |              |           | ates        |                  |  |
|      | <b>~</b> | Coverage: SY   | s 2020-2021 | , 2021-2022, | and 2022- |             |                  |  |
|      |          | 2023   | : 4 Di      | ining Doct O | 1 1 D     |             |                  |  |
|      | <b>~</b> | Achievements<br>Contests per   |             |              |           |             |                  |  |
|      |          | be considered  |             | 22 ana DSFC  | 2023 may  |             |                  | V. A. C. |
|      |          | De Considered  | ι.          |              |           |             |                  |  |
|      |          | Rank   | Division    | Regional     | National  | 1           |                  |  |
|      |          | 1  | 25          | 30           | 40        |             |                  |  |
|      |          | 2  | 20          | 25           | 35        |             |                  |  |
|      |          | 3  | 15          | 20           | 30        |             |                  |  |
|      |          | 4  | 10          | 15           | 25        | ]           |                  |  |
|      |          | 5  | 5           | 10           | 20        |             |                  |  |
|      |          | 6  | 3           | 5            | 15        |             |                  |  |
|      | Lond     | ership in Jou  |             |              | 1 10      | Certific    |                  |  |
| C.   | Leau     | Editor-in-Chie   |             | 3%)          | 15        | 1           |                  |  |
|      |          |  |             | hool midel   | 15        | ate         |                  |  |
|      |          | President of Association (School-wide) 15 Vice-President, Secretary, Treasurer) 10 |             |              |           |             |                  |  |
|      |          | Associate Editor 10  |             |              |           | 1 1         |                  |  |
|      |          | Section Editor   |             |              | 8         |             |                  |  |
|      |          | Minor Position   | ns/Reporter |              | 5         | 1 1         |                  |  |
|      |          | ,  | -           |              |           |             |                  |  |
| 1    |          |  |             |              |           |             |                  | 1  |



Name

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Telephone No.: (044) 806 -2192; Email Address: munozscience.city@deped.aov.ph DSCM-QMS-QMR-QSF-008 Rev.06 (03.23.23)







## Department of Education

#### REGION III – CENTRAL LUZON SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

|          | SCHOOLS DIVISION OF SCI  | ENCE CITY   |                    | L   |    |
|----------|--|---|--------------------|-----|----|
| D. Com   | munity Extension Services (10%)  |   | Certificati        |     |    |
|          | Sangguniang Kabataan   | 5   | on from            |     |    |
|          | Church Services  | 5   | the                |     |    |
| 1 2      | NGOs Outreach Programs, etc.   | 5   | Sangguni           |     |    |
| 2        | 9  | Landa and Carlotte | ang                |     |    |
| No. 1    |  |   | Barangay           |     |    |
|          |  |   | signed by          |     |    |
|          |  |   | the                |     |    |
|          |  |   | Barangay           |     |    |
| 1        |  |   | Captain,<br>by the |     |    |
|          |  |   | by the<br>Parish   |     |    |
|          |  |   | Priests,           |     |    |
|          |  |   | or any             |     |    |
|          |  |   | religious          |     |    |
| 1        |  |   | leader,            | ,   |    |
|          |  |   | and by             | - 2 |    |
|          |  |   | the by             |     |    |
| (8)      |  |   | Leader of          |     | a  |
|          |  |   | any                |     |    |
|          |  |   | NGOs or            | . 1 |    |
|          |  |   | other              |     |    |
|          |  |   | related            |     |    |
|          |  |   | organizati         |     |    |
|          |  |   | ons                |     |    |
| E. Publi | ished Articles (5%) 1 article only   |   | Certific           |     |    |
|          | International/National   | 5   | ate and            |     |    |
| 9        | Regional   | 4   | the                |     |    |
|          | Division   | 3   | 11                 |     |    |
|          | District/Municipal   | 2   | news               |     |    |
|          | School   | 1   | paper              |     |    |
|          | Enter the second of the second |   | where              |     |    |
|          |  |   | the                | 0.2 | 0  |
|          |  |   | article            |     | =  |
|          |  |   | 1                  |     |    |
|          |  |   | was                |     | ** |
|          |  |   | publish            |     |    |
|          |  |   | ed                 |     |    |
|          |  |   | - Company          |     |    |
|          |  |   | Online             |     |    |
|          |  |   | 1                  |     |    |
| B B      | 1 I - ( - (1 00/)  |   | intervie           |     |    |
| F. Pane  | l Interview (10%)  |   | w                  |     |    |
|          |  |   |                    |     |    |
|          |  |   |                    |     |    |
|          |  |   | -                  |     |    |
|          | Total Points Earned  |   |                    |     | 8  |
|          |  |   |                    | L   | L  |

Evaluator Signature Over Printed Name









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## B. Criteria for the Search for Outstanding Elementary/Secondary School **Paper Advisers**

\*Properly labeled hard copies organized in a yellow folder

| ame_ | School  |  |  |   |                            |  |  |  |
|------|---|--|--|---|----------------------------|--|--|--|
|      | Criteria/Po   | Points<br>Earned   | Remarks  |   |                            |  |  |  |
| Α.   | <ul><li>♦ Must be present</li><li>♦ Must have been</li></ul>  | ly a school paper a school paper a immediately prid  | dviser for at  | Certificati on from the school head or Designati on   |                            |  |  |  |
| B.   |   | average performa   | Descriptive Rating                                   |   |                            |  |  |  |
|      | Achievement in Journ  C.1 Individual C National Regional Division  Leadership (related to  Position President VP/Sec/Treasurer Others Positions | nalism (last 5 year<br>ontest C.2 Gr<br>15 National<br>10 Regional<br>5 Division<br>O Journalism (20 | roup Contest  15  10  5  %)  ponal Division 0 15 5 5 | Certificat es, medals, trophies, or plaques Certificat e or Designati on or any proof showing |                            |  |  |  |
| 20   | President VP/Sec/Treasurer  | 25 20<br>20 15   | 0 15<br>5 5  | Desig   | gnati<br>r any<br>r<br>ing |  |  |  |



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# **Department of Education**REGION III – CENTRAL LUZON SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

|           | sion Services/Co                        | held/ currently holding Certificat e |            |          |                     |          |
|-----------|---|--------------------------------------|------------|----------|---------------------|----------|
| (20%)     |   |                                      |            |          |                     |          |
| Ī         | Role                                    | National                             | Regional   | Division |                     |          |
|           | Facilitator/Trainer<br>/Committee Chair | 20                                   | 15         | 10       |                     |          |
|           | Committee<br>Membership                 | 15                                   | 10         | 5        |                     |          |
| F. Schol  | arship/Awards R                         | elated to                            | Certificat |          |                     |          |
|           | International/Nation                    | al                                   |            | 5        | es,                 |          |
|           | Regional                                |                                      | 77, 0      | 4        | medals,             |          |
|           | Division                                |                                      |            | 3 2      | trophies,           |          |
|           | District/Municipal<br>School            |                                      |            |          | plaques             |          |
|           |   |                                      |            |          |                     |          |
| C. Domail | Interview (100/)                        |                                      |            |          | Online<br>interview | 38)<br>2 |
| G. Panel  | Interview (10%)                         |                                      |            |          |                     |          |
|           | Total Poi                               |                                      |            |          |                     |          |

Evaluator Signature Over Printed Name





