



Republic of the Philippines
Department of Education
REGION III – CENTRAL LUZON
SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

7 July 2026

SCHOOLS DIVISION MEMORANDUM

No. 235, s. 2026

2026 NUTRITION MONTH CELEBRATION

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Education Program Supervisors
Public Elementary and Secondary Heads
All Others Concerned

1. All Public Elementary and Secondary Schools are hereby enjoined to participate in the observance of the 2026 Nutrition Month Celebration this July, in celebration of its 52nd Year with the theme “Sa PPAN: Sama-sama sa Nutrisyong Sapat Para sa Lahat!” and the sub-theme “Nutrisyon at Kalikasan, Ating Pangalagaan!”
2. This activity aims to strengthen awareness among learners, parents, school personnel, and stakeholders on the importance of proper nutrition, access to safe and healthy food and beverages, and the link between nutrition and environmental protection, with emphasis on climate action and sustainable food systems.
3. Suggested activities may include, but are not limited to, the following:
 - a. posting of Nutrition Month banners and advocacy materials;
 - b. showcasing of healthy, safe, and nutritious food and beverage options in school canteens;
 - c. participation of parents, learners, and school personnel in the establishment and maintenance of school gardens/Gulayan sa Paaralan; and
 - d. integration of topics on nutrition, climate change, environmental protection, and food security in relevant learning areas, particularly Science and MAPEH.
4. The School Accomplishment Report shall be submitted on or before August 10, 2026 through the Google link to be provided by this Office.
5. For queries, please contact the School Health and Nutrition Unit through evangeline.bautista010@deped.gov.ph and marianne.coronel@deped.gov.ph.
6. Wide dissemination of this Memorandum is earnestly desired.

Encl: As stated
Reference: None
To be indicated in the Perpetual Index
Under the following subjects:
2026 Nutrition Month Celebration/ OK SA DEPED
SGOD/ MCC- SHNU- MO3
18/JULY 07, 2026

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Schools Division Superintendent



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